Logo English

[Pak USAID Merit and Needs based Scholarship Program ]

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview(s).

|  |  |  |  |
| --- | --- | --- | --- |
| INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM: | | | |
| 1. Fill in the form using black ball point pen and write in capital letters and leave space between words 2. Read the application form carefully 3. Before filling the original form make photocopy and fill it first 4. Submit duly completed application form to the Financial Aid Office along with supporting documents 5. Furnish factual, comprehensive and authentic information in the form 6. Whenever in doubt or lost, seek help from the Financial Aid Office | | 1. Check your application for spellings, grammatical errors and factual oversight 2. Keep a photocopy of the filled-in original application form for your record 3. Ensure that you have attached all the required documents by putting a tick mark in checklist 4. Answer all questions. Those not applicable should be marked “N/A” 5. Affidavit Need to be submitted after final selection of the candidate. For family financial reporting parents/guardian may be consulted for guidance | |
| Definitions: |  |  |  |

Family: Father, mother(s), brother(s), sisters(s), Grandparents etc.

**Pucca House**: A pucca house is one, which has walls and roof made of the following material.

Wall material: Burnt bricks, stones (packed with lime or cement), cement concrete, timber, ekra etc

Roof Material: Tiles, GCI (Galvanised Corrugated Iron) sheets, asbestos cement sheet, RBC,(Reinforced Brick Concrete), RCC ( Reinforced Cement Concrete) and timber etc.

**Kutcha House**: The walls and/or roof of which are made of material other than those mentioned above, such as un-burnt bricks, bamboos, mud, grass, reeds, thatch, loosely packed stones, etc. are treated as kutcha house.

**Semi -Pucca house**: A house that has fixed walls made up of pucca material but roof is made up of the material other than those used for pucca house.

**Dependent Family Member:** A family member is dependent if, he/she dependent upon applicant’s father/guardian to meet his/her basic needs (food, clothing and shelter etc)

|  |  |
| --- | --- |
| Do | Don’t |
| 1. Send your application by post or submit by hand to the admission office or focal person. 2. Arrange supporting documents as per Checklist sequence .Put all amounts in Pak Rupees. 3. Do consult with parent(s)/guardian(s) for financial data accuracy & reliability 4. For the information not present/relevant write in capital letters ‘N/A’ | 1. Provide False/vague/ incomplete information. 2. Don’t overwrite/ scratch on the form. 3. Don’t send scholarship application directly to HEC or USAID |

|  |  |  |
| --- | --- | --- |
| Pak USAID Merit and Needs based Scholarship Form |  | Affix Passport Size Picture |

## General Information

|  |  |  |  |
| --- | --- | --- | --- |
| University Name |  | Degree | Graduate  Undergraduate |
| Discipline | Engineering& Technology  Medical/Nursing  Business Agriculture  Veterinary Sciences  Social Sciences  Other | | |
| Sub Discipline | Click here to enter text. | University registration No |  |
| Program Duration |  | Current Semester |  |

## Applicant information

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | Gender | Male Female |
| Father Name |  | Guardian Name [if applicable] |  |
| CNIC Number/Form B No. |  | Applicant’s Marital Status | Single  Married Separated/divorced |
| Date of Birth (dd/mm/yyyy) |  | Age |  |
| Nationality |  | Domicile[Tehsil, District Name, Province] |  |
| Primary Contact Number |  | Secondary Contact Number |  |
| Email |  |  |  |

## Address

|  |  |  |  |
| --- | --- | --- | --- |
| Present Address[H no, St No, Mohallah City, Country) |  |  |  |
| Permanent Address |  |  |  |
| Postal Address |  |  |  |

## Previous Education of the Applicant

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Level of Study | Name of the Institution | Type of Institution | Start- End Date | Per Month Fee | Division/ GPA/ Grade |
| Secondary School Certificate or equivalent |  | Public  Private | Click here to enter a date.  To Click here to enter a date. |  |  |
| Higher Secondary School Certificate or equivalent |  | Public  Private | Click here to enter a date.  To Click here to enter a date. |  |  |
| Bachelors or equivalent |  | Public  Private | Click here to enter a date.  To Click here to enter a date. |  |  |
| Masters or equivalent |  | Public  Private | Click here to enter a date.  To Click here to enter a date. |  |  |

## Family information

|  |  |  |  |
| --- | --- | --- | --- |
| Father Status [Please attached the death certificate in case of deceased] | Alive Deceased (if deceased please share date of demise  Click here to enter a date. | Earning Status (if alive] | Earning  Not Earning |
| If not Earning[Please share the reasons] | Physical disability  Aged  Retired  Other  *Detail in case of Other* Click here to enter text. |  |  |
| Father CNIC |  | Profession | Pensionable Retired  Public /Government Job  Private Sector Job  Business Farmer  Laborer self-employed Other  *Detail in case of Other* Click here to enter text. |
| Father/Guardian’s Employer Name [If working, Name of Company / Employer. In case of Retd Please share last organization.] |  | Address of Employer [Address, City, Country,) |  |
| Father/Guardian Designation [Please do mention the Grade in Case of Public Sector Organization, in case of Retd Please share last designation ] |  | Mobile Number & Telephone[Area Code-Number] |  |
| Father/Guardian NTN Number and Tax paid [Please attached the Latest tax return, if applicable ] |  | Financial Support other than father Income [Please check the relevant boxes] | Mother  Brother(s)  SisterUncle(s)  Aunt(s)  Other  Not Applicable |
| Mother Status [Please attached the death certificate in case of deceased] | Alive Deceased (if deceased please share date of demise Click here to enter a date. | Professional Status (if alive] | House Wife  Working Lady |
| Parent’s Marriage Relationship | Combined  Separated | Mother Profession[If working] | Pensionable RetiredPrivate Sector Job  Business Farmer  Laborer Tailoring  Not applicable  Other  *Detail in case of Other* Click here to enter text. |

## Family Members

|  |  |  |  |
| --- | --- | --- | --- |
| Total Family Members |  | Dependent Family Members |  |
| Total Earning Member(s) |  | Family Member(s) Studying |  |
| Number of Brother(s) |  | Number of Sister(s) |  |

## Family Income (Add extra shee,t if required)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of earning person | Profession | Financially supporting the family | Relationship with Applicant | Gross Income | | Net Income |
|  |  | Yes No | Relationship. |  | |  |
|  |  | Yes No | Relationship. |  | |  |
|  |  | Yes No | Relationship. |  | |  |
| Total Monthly Income | | | |  | |  |
| Please include all income e.g Salary, Pension, Income from Land, mortgage, lease, dividends, shares etc in Gross income. Please attached the Latest Salary Slip\income certificate with application Form. The profession includes Public /Government Job ,Private Sector Job , Business, Farmer , Laborer, self-employed, Other | | | | | | |
|  | | | | |  | |
| Source of Income | | | Monthly Income | Yearly Income | | |
| Family Income from salary | | |  |  | | |
| Family Income from Land/own business | | |  |  | | |
| Family Income from Stock/Prize Bonds/Cattles etc | | |  |  | | |
| Other | | |  |  | | |
| Total Monthly Income | | |  |  | | |

## Current Monthly Educational Expenditure of family (Add extra sheet if required)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name | Relationship with Applicant | Institution Name | Type of Institution | Class | Per Month Education Expenditure |
|  | Relationship. |  | Public  Private |  |  |
|  | Relationship. |  | Public  Private |  |  |
|  | Relationship. |  | Public  Private |  |  |
| Total(Per Month) [Please convert semester, bi annual expenditure into monthly expenditure ] |  |  |  |  |  |

|  |  |
| --- | --- |
| Name | Per Month Education Expenditure |
| Self( Please include expenditure including tuition fee and lodging charges) |  |

## Monthly Family Expenditure

|  |  |
| --- | --- |
| Detail | Per Month Amount |
| Average Telephone bill of last Six months(Please attached Bills with application form] | Click here to enter text. |
| Average Electricity bill of last Six months(Please attached Bills with application form] | Click here to enter text. |
| Average Gas bill of last Six months(Please attached Bills with application form] | Click here to enter text. |
| Average Water bill of last Six months(Please attached Bills with application form] | Click here to enter text. |
| Average Monthly Mobile Bill | Click here to enter text. |
| Average Family Educational Expenditure other than applicant (Please Refer Serial number 8 previous page] | Click here to enter text. |
| Applicant Educational Expenditure(Please Refer Serial number 8 previous page] | Click here to enter text. |
| Average Family Expenditure on Kitchen/Food | Click here to enter text. |
| Average Family Medical Expenditure (Please attached Bills with application form] | Click here to enter text. |
| Accommodation Expenditure , in case of rent(Please attached rent agreement] | Click here to enter text. |
| Average Family Misc. Expenditure including taxes paid | Click here to enter text. |
| Total Monthly Expenditure |  |

|  |  |
| --- | --- |
| Detail | Per Month Amount |
| Net reusable Income(Total Monthly Gross Income – Total Monthly Expenditure)  [Ref point 7 and above block] |  |

## If the monthly reusable Income is negative kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family

|  |
| --- |
| Click here to enter text. |
|  |

## Accommodation

|  |  |  |  |
| --- | --- | --- | --- |
| Type | Bungalow  Apartment/ Flat  Village House Town House | Structure of House | Pucca  Semi Pucca  Kutcha |
| Status | Self Owned Family Owned  Rented  Employer Owned | No of Rooms | 1 2-3 4-6 6-8  Above 8 |
| Size of Home[in Sq. Ft] |  | Covered Areas[in Sq. Ft] |  |
| No of Air Conditioners: | 0  1-2  3-4 Above 4 | Number of Servants | 0  1-2  3-4 Above 4 |
| Monthly Rent Paid [if applicable] |  | Address |  |
| Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size) | | | |
| Click here to enter text. | | | |

## Assets

Does the family own any Transport Yes  No, if yes please fill the following

|  |  |  |  |
| --- | --- | --- | --- |
| Type of Transport | Engine Capacity CC | Quantity | Current Market Value |
| Choose an item. |  |  |  |
| Choose an item. |  |  |  |
| Choose an item. |  |  |  |
| Total Value of Transport |  |  |  |

Does the family own any cattle Yes  No, if yes please fill the following

|  |  |  |
| --- | --- | --- |
| Type of cattle | Quantity | Current Market Value |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Total Value of cattle |  |  |

|  |  |  |
| --- | --- | --- |
| Other Assets | Quantity | Current Market Value |
| Does the family have any Stocks/Prize bond Yes No (if yes please fill the next columns) |  |  |
| Does the family have any Bank Balance Yes No  (if yes, please fill and attached the statement) |  |  |
| Does the family have any Plot(s) Yes No  (if yes fill the next columns) | Size in Sq Ft |  |
| Does the family have any other House Yes No  (if yes fill the next columns) | Size in Sq Ft |  |
| Does the family have any Agriculture Land Yes No  (if yes please fill the next column) | Size in Acre: |  |
| Does the family have any Business Yes No  (if yes please fill the next columns) | N/A |  |
| Any other Asset |  |  |
| Total |  |  |

|  |
| --- |
| Detail of Assets on Lease (Please specify) |
| Click here to enter text. |
|  |
| How were the admission /first semester charges paid? |
|  |
|  |
| Have you ever been awarded any other scholarship before ,if yes please share the details? |
|  |
|  |
|  |
| Statement of Purpose (attach separate sheet if required) |
|  |
|  |
|  |

Under taking

1. The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
2. HEC and University reserves the right to use information given in this form for verification and other purposes

|  |  |  |  |
| --- | --- | --- | --- |
| Date |  | Date |  |
| Father/Guardian Signature |  | Applicant Signature |  |

## Please attached pictures showing inside and front view of your House

|  |
| --- |
|  |
| Front view |
|  |
| Inside view |

## Check List

|  |  |  |  |
| --- | --- | --- | --- |
| Documents | attached | **Documents** | Attached |
| Copied of CNIC |  | **Copies of last six (06) month utility bills** |  |
| Father | Yes No N/A | Electricity | Yes No N/A |
| Mother | Yes No N/A | Gas | Yes No N/A |
| Guardian | Yes No N/A | Telephone | Yes No N/A |
| **Income Tax Certificate** |  | Water | Yes No N/A |
| Father | Yes No N/A | **Attested copy of rent agreement (if applicable)** | Yes No N/A |
| Mother | Yes No N/A | Copies of last & latest fee receipts of self and siblings | Yes No N/A |
| Guardian | Yes No N/A | Copies of Medical bills/ expenditure related documents (if applicable) | Yes No N/A |
| **Copy of last Income Tax Return of** |  | Copies of previous scholarship(s) attained (if applicable) | Yes No N/A |
| Father | Yes No N/A | Statement of Purpose & passport size Photographs | Yes No N/A |
| Mother | Yes No N/A | **Salary Certificate of** |  |
| Guardian | Yes No N/A | Father/ Guardian | Yes No N/A |
| **Picture of House** | Yes No N/A | Mother | Yes No N/A |

## For Official Use

|  |  |  |  |
| --- | --- | --- | --- |
| Application Form Complete with supporting documents | Yes No | Application Case Review Dates |  |
| The notices furnished to the applicant for furnishing of required documentation |  |  |  |
|  |  | **Signature of The Focal person**  **Date** |  |